

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: June 20, 2018

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

Public Hearing (New RDA filing)

7:00 pm 284 Manchaug Road/Christine Zarazinski, owner

Public Hearing (New RDA filing)

**7:15 pm Hutchinson Road/Shoulder/MASS Elec Co,
Corey Schutzman, BSC Group**

Public Hearing (NOI Continuation from 06-06-18)

**7:30 pm 137 Dodge Hill Road/Travis Brown, Andrews Survey
DEP #303-0865 Stockwell Farm LLC**

Public Hearing (NOI Continuation from 06-06-18)

**7:45 pm Manchaug Pond Aquatic Treatment
DEP #303-0861**

Matthew Salem, Solitude Lake Mgmt., TOS, Jesse Limanek

Project Update:

**8:00 pm 80 Worc. Prov. Tpke/Doug Carton, Clean Energy Collective
DEP # 303-0806**

Public Hearing (New RDA filed)

**8:15 pm 78 Hutchinson Road/Rob Judson/Judson Contracting,
DEP #303- Lavoie Living Trust, ownership**

Board Business

Posted: